

CLARK COUNTY  
LOBBYIST REGISTRATION STATEMENT

Badge #	<b>FILED</b>
Return Date	<b>FEB 05 2019</b>
Renewal Date	
<i>Lynn Marie Grogan</i> CLERK	

This form should be completed for each communication with a member of the Board of County Commissioners and may be submitted to the front desk at the County Commissioner's Office or the Clerk's Office, Commission Division to obtain a "Lobbyist" badge that must be returned. Lobbyists who are registered annually need to complete Section 2 only once. Completed forms may also be submitted by fax to the County Clerk, Commission Division at 455-4626. This form can be accessed on the County's website at [www.co.clark.nv.us/clerk/forms.htm](http://www.co.clark.nv.us/clerk/forms.htm)

**SECTION 1**

LOBBYIST NAME: Elisabeth Delk

APPLICATION DATE: \_\_\_\_\_ COMMUNICATION DATE: 2.4.19

COMMUNICATION ITEMS: D.R. Horton - Serene/Tamarus  
Commissioners Lawrence Weekly, Justin Jones, and James Gibson

COMMISSIONER(S) CONTACTED: \_\_\_\_\_

**SECTION 2**

PERMANENT ADDRESS: on file

BUSINESS NAME: \_\_\_\_\_

BUSINESS ADDRESS: \_\_\_\_\_

**SECTION 3**

PROVIDE THE BUSINESS NAME, FULL NAME, AND COMPLETE ADDRESS OF EACH PERSON OR ENTITY BY WHOM YOU ARE RETAINED, EMPLOYED, OR ON WHOSE BEHALF YOU ARE APPEARING TODAY:

NAME/BUSINESS NAME	ADDRESS	PHONE
Phil Bailey	1081 Whitney Ranch Dr.	702-413-0927
D.R. Horton, Inc.	Henderson, NV 89014	

\_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_

*Elisabeth Delk*  
 SIGNATURE OF LOBBYIST \_\_\_\_\_ DATE 2.5.19

\*An amendment to the registration must be filed with the County Clerk, Commission Division, if there is a substantial change or addition with respect to the information contained in the original registration statement.



CLARK COUNTY  
LOBBYIST REGISTRATION STATEMENT

Badge #	<b>FILED</b>
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<i>Lynn Marie Goegan</i> CLERK	

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**SECTION 1**

LOBBYIST NAME: Elisabeth Delk

APPLICATION DATE: \_\_\_\_\_ COMMUNICATION DATE: 2.4.19  
D.R. Horton - Las Vegas Blvd./Starr

COMMUNICATION ITEMS: \_\_\_\_\_  
Commissioners Lawrence Weekly and James Gibson

COMMISSIONER(S) CONTACTED: \_\_\_\_\_

**SECTION 2**

PERMANENT ADDRESS: on file

BUSINESS NAME: \_\_\_\_\_

BUSINESS ADDRESS: \_\_\_\_\_

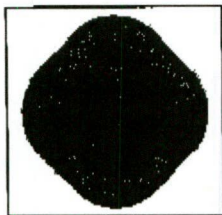
**SECTION 3**

PROVIDE THE BUSINESS NAME, FULL NAME, AND COMPLETE ADDRESS OF EACH PERSON OR ENTITY BY WHOM YOU ARE RETAINED, EMPLOYED, OR ON WHOSE BEHALF YOU ARE APPEARING TODAY:

NAME/BUSINESS NAME	ADDRESS	PHONE
Phil Bailey	1081 Whitney Ranch Dr.	702-413-0927
D.R. Horton, Inc.	Henderson, NV 89014	

*Elisabeth Delk*  
 \_\_\_\_\_  
 SIGNATURE OF LOBBYIST

DATE 2.5.19



CLARK COUNTY LOBBYIST REGISTRATION STATEMENT

FILED
Badge #
Return Date FEB 26 2019
Renewal Date
Lynn Marie Goetz CLERK

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SECTION 1

LOBBYIST NAME: Elisabeth Delk
APPLICATION DATE: COMMUNICATION DATE: 2.26.19
(AMH Development) Windmill/Edmond
COMMUNICATION ITEMS: Commissioner Larry Brown
COMMISSIONER(S) CONTACTED:

SECTION 2

PERMANENT ADDRESS: on file
BUSINESS NAME:
BUSINESS ADDRESS:

SECTION 3

PROVIDE THE BUSINESS NAME, FULL NAME, AND COMPLETE ADDRESS OF EACH PERSON OR ENTITY BY WHOM YOU ARE RETAINED, EMPLOYED, OR ON WHOSE BEHALF YOU ARE APPEARING TODAY:

Table with 3 columns: NAME/BUSINESS NAME, ADDRESS, PHONE. Row 1: Tamara Kolstad, 280 Pilot Road, Ste. 200, 702-960-1575. Row 2: AMH Development, LLC, Las Vegas, NV 89119.

Signature of Elisabeth Delk
SIGNATURE OF LOBBYIST

DATE 2.26.19

\*An amendment to the registration must be filed with the County Clerk, Commission Division, if there is a substantial change or addition with respect to the information contained in the original registration statement.