

CLARK COUNTY
LOBBYIST REGISTRATION STATEMENT

Badge #	013-A
Return Date	FILED
Renewal Date	APR 02 2018

This form should be completed for each communication with a member of the Board of County Commissioners and may be submitted to the front desk at the County Commissioner's Office or the Clerk's Office, Commission Division to obtain a "Lobbyist" badge that must be returned. *Lobbyists who are registered annually need to complete Section 2 only once.* Completed forms may also be submitted by fax to the County Clerk, Commission Division at 455-4626. This form can be accessed on the County's website at www.co.clark.nv.us/clerk/forms.htm

Lynn Marie Gonyea
CLERK

SECTION 1

LOBBYIST NAME: Stephanie Allen

APPLICATION DATE: 4/4/18 COMMUNICATION DATE: 3/28/18

COMMUNICATION ITEMS: Arville St & Pyle Ave. (VS-17-0966, VS-17-0967, WS-17-0965 and TM-17-500187)

COMMISSIONER(S) CONTACTED: Commissioner Susan Brager

SECTION 2

PERMANENT ADDRESS: _____

BUSINESS NAME: _____

BUSINESS ADDRESS: _____

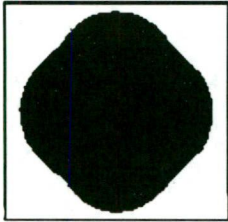
SECTION 3

PROVIDE THE BUSINESS NAME, FULL NAME, AND COMPLETE ADDRESS OF EACH PERSON OR ENTITY BY WHOM YOU ARE RETAINED, EMPLOYED, OR ON WHOSE BEHALF YOU ARE APPEARING TODAY:

NAME/BUSINESS NAME	ADDRESS	PHONE
Greystone Nevada, LLC	2490 Paseo Verde Pkwy. #120 Henderson, NV 89074	702-458-7700

Stephanie Allen 3/30/18
SIGNATURE OF LOBBYIST DATE

*An amendment to the registration must be filed with the County Clerk, Commission Division, if there is a substantial change or addition with respect to the information contained in the original registration statement.



CLARK COUNTY LOBBYIST REGISTRATION STATEMENT

Badge # 013-A
Return Date
Renewal Date
FILED
APR 02 2018

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SECTION 1

LOBBYIST NAME: Stephanie Allen
APPLICATION DATE: 4/4/18 COMMUNICATION DATE: 3/28/18
Arville St & Pyle Ave.
COMMUNICATION ITEMS: (VS-17-0966, VS-17-0967, WS-17-0965 and TM-17-500187)
COMMISSIONER(S) CONTACTED: Commissioner Brown

SECTION 2

PERMANENT ADDRESS:
BUSINESS NAME:
BUSINESS ADDRESS:

SECTION 3

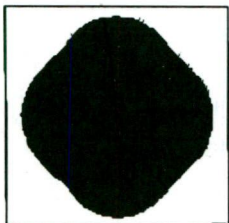
PROVIDE THE BUSINESS NAME, FULL NAME, AND COMPLETE ADDRESS OF EACH PERSON OR ENTITY BY WHOM YOU ARE RETAINED, EMPLOYED, OR ON WHOSE BEHALF YOU ARE APPEARING TODAY:

Table with 3 columns: NAME/BUSINESS NAME, ADDRESS, PHONE. Row 1: Greystone Nevada, LLC, 2490 Paseo Verde Pkwy. #120 Henderson, NV 89074, 702-458-7700

Handwritten signature of Stephanie Allen

SIGNATURE OF LOBBYIST DATE 3/30/18

*An amendment to the registration must be filed with the County Clerk, Commission Division, if there is a substantial change or addition with respect to the information contained in the original registration statement.



CLARK COUNTY LOBBYIST REGISTRATION STATEMENT

Badge #	013-A
Return Date	FILED
Renewal Date	APR 04 2018

This form should be completed for each communication with a member of the Board of County Commissioners and may be submitted to the front desk at the County Commissioner's Office or the Clerk's Office, Commission Division to obtain a "Lobbyist" badge that must be returned. Lobbyists who are registered annually need to complete Section 2 only once. Completed forms may also be submitted by fax to the County Clerk, Commission Division at 455-4626. This form can be accessed on the County's website at www.co.clark.nv.us/clerk/forms.htm

Lynn Marie Gonyea
CLERK

SECTION 1

LOBBYIST NAME: Stephanie Allen

APPLICATION DATE: 4/4/18 COMMUNICATION DATE: 4/2/18

COMMUNICATION ITEMS: Arville St & Pyle Ave.
(VS-17-0966, VS-17-0967, WS-17-0965 and TM-17-500187)

COMMISSIONER(S) CONTACTED: Commissioner Gibson, Commissioner Kirkpatrick
and Commissioner Brager

SECTION 2

PERMANENT ADDRESS: _____

BUSINESS NAME: _____

BUSINESS ADDRESS: _____

SECTION 3

PROVIDE THE BUSINESS NAME, FULL NAME, AND COMPLETE ADDRESS OF EACH PERSON OR ENTITY BY WHOM YOU ARE RETAINED, EMPLOYED, OR ON WHOSE BEHALF YOU ARE APPEARING TODAY:

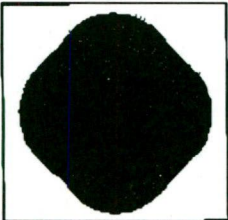
<u>NAME/BUSINESS NAME</u>	<u>ADDRESS</u>	<u>PHONE</u>
Greystone Nevada, LLC	2490 Paseo Verde Pkwy. #120 Henderson, NV 89074	702-458-7700

Stephanie Allen

SIGNATURE OF LOBBYIST

DATE 4/3/18

*An amendment to the registration must be filed with the County Clerk, Commission Division, if there is a substantial change or addition with respect to the information contained in the original registration statement.



CLARK COUNTY
LOBBYIST REGISTRATION STATEMENT

Badge #	Annual
Return Date	FILED
Renewal Date	APR 18 2018

This form should be completed for each communication with a member of the Board of County Commissioners and may be submitted to the front desk at the County Commissioner's Office or the Clerk's Office, Commission Division to obtain a "Lobbyist" badge that must be returned. Lobbyists who are registered annually need to complete Section 2 only once. Completed forms may also be submitted by fax to the County Clerk, Commission Division at 455-4626. This form can be accessed on the County's website at www.co.clark.nv.us/clerk/forms.htm

SECTION 1

LOBBYIST NAME: Stephanie H. Allen

APPLICATION DATE: 4/18/18 COMMUNICATION DATE: 4/16/18

COMMUNICATION ITEMS: RAH-Meranto Ranch (TM-18-500040, WS-18-0191, VS-18-0188, WC-18-400064 & WC-18-400065)

COMMISSIONER(S) CONTACTED: Commissioner Brager

SECTION 2

PERMANENT ADDRESS: On file.

BUSINESS NAME: _____

BUSINESS ADDRESS: _____

SECTION 3

PROVIDE THE BUSINESS NAME, FULL NAME, AND COMPLETE ADDRESS OF EACH PERSON OR ENTITY BY WHOM YOU ARE RETAINED, EMPLOYED, OR ON WHOSE BEHALF YOU ARE APPEARING TODAY:

NAME/BUSINESS NAME	ADDRESS	PHONE
Richmond American Homes / Brian Walsh	7770 S. Dean Martin Dr., Ste. 410 Las Vegas, NV 18939	(702) 617-8412

Stephanie Allen 4/17/18

SIGNATURE OF LOBBYIST DATE

*An amendment to the registration must be filed with the County Clerk, Commission Division, if there is a substantial change or addition with respect to the information contained in the original registration statement.